

Fall 2024

COURSE: Japanese Culture and Society, JA217 (3-credit)

COURSE DESCRIPTION: This course introduces issues in contemporary Japanese society and examines how social and cultural factors influence social behaviors of the Japanese.

> Instructor: Yuka Iwata, Ph.D. E-mail: yiwata@triton.uog.edu

Office: **HSS 120B** Phone: 671-735-2804

Classroom: HSS 106

Moodle: $\mathsf{X}\mathsf{X}\mathsf{X}\mathsf{X}\mathsf{X}$ Time: T/Th 11:00-12:20 Office Hours: See Moodle

CLASS FORMAT: Hybrid F2F

We have both face-to-face (F2F) sessions on campus and online instructions. During the F2F sessions, we explore the cultural values, attitudes, and behaviors of Japanese people through activities such as sharing recent news, quizzes, discussions, and presentations. In the asynchronous online classes, we delve into contemporary Japanese society and its development through reading textbook chapters, handouts and watching lecture videos posted on Moodle.

REQUIRED MATERIALS:

- o An Introduction to Japanese Society (5th edition), Sugimoto
- o The Japanese Mind: Understanding Contemporary Japanese Culture, Davis & Ikeno
- Online reading materials (available on Moodle)

STUDENT LEARNING OUTCOMES:

Institutional Learning	Program Learning	Course Learning	Methods of	
Outcomes	Outcomes	Outcomes	Assessment	
Mastery of critical	 Learn how culture and 	 Discuss various issues 	Attendance/participation	
thinking and problem	social entities influence	in the formation in	Lecture	
solving	or interact social	Japanese society from	Discussion	
3. Effective oral and	behaviors	the modern to the	Presentations	
written communication	 Develop a broad 	contemporary period	Cultural observation/	
4. Understanding and	understanding of main	 Examine ideas and 	demonstrations (videos)	
appreciation of culturally	themes in contemporary	thoughts shaped by	Quizzes	
diverse people, ideas	Japanese culture and	Japanese tradition		
and values in a	society	 Demonstrate culturally 		
democratic context	 Raise intellectual 	appropriate manners		
5. Responsible use of	curiosity about Japan in			
knowledge, natural	relation to other			
	societies			

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resources, and	 Gain intercultural and 	
technology	reflective understanding	
6. An appreciation of the	of the social and cultural	
arts and sciences	issues in a globalized	
7. An interest in	environment	
personal development		
and lifelong learning		

COURSE OBJECTIVES:

The objective of this course is to familiarize students with how social and cultural aspects affect individual's linguistic and social behaviors by examining the basic structure of Japanese society and the foundations of Japanese culture.

TOPICS COVERED:

Japanese Society

- Generations & Geography
- Modern History of Japan (from 1603 to present)
- Class: Stratification & Disparity
- Work: Japanese-style management and cultural capitalism
- Education: Diversity & Unity
- Gender & Family
- Brief History of the Japanese Language
- Japanese Communication Styles

Japanese Culture

- Japanese sense of seasons, kisetsu
- The do spirit of Japan
- Private vs. public stance in Japan, hone tatemae
- Dual meanings in human relations, uchi to soto
- Japanese patience and determination, ganbari
- Japanese group consensus, shuudan ishiki
- Seniority rules in relations, senpai to koohai
- The Japanese virtue of modesty; kenkyo
- The Japanese ie system
- Arranged marriage, miai
- The social expectations of women, ryoosaikenb
- Silence in Japanese communication, *chinmok* Ambiguity and the Japanese, *aimai*
- Japanese custom of gift giving, zootoo

EVALUATION PROCEDURES: Students' grades are determined based on the following criteria.

Attendance & Completion of course work	10%	
Discussion (including "Recent News")	10%	A+ (97-100), A (93-96), A- (90-92)
Homework	20%	B+ (87-89), B (83-86), B- (80-82)
Quizzes	30%	C+ (77-79), C (70-76), D (60-69)
Presentation	30%	F (<59)

ATTENDANCE & PARTICIPATION (F2F)

In F2F sessions, we discuss key concepts related to the social issues introduced in the previous online class and explore various aspects of Japanese culture. Class participation and attendance are required.

- <u>Late Arrival</u>: If you are late by 15 minutes or more, 0.5 point will be deducted.
- Absences: If your total absences exceed more than 3 days, you will be asked to withdraw from this course or receive an F grade.
- Unexcused Absences: You don't need to report or email the reasons for your unexcused absences at all. However, for unavoidable and legitimate absences (see page 5 for Criteria

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of Excused or Unexcused Absences/Reasons), submit an official document such as doctor's note, notification of jury duty, etc. starting from your second absence.

PARTICIPATION/COMPLETION OF COURSEWORK (ASYNCHRONOUS ONLINE)

You are assigned to complete online coursework. All assigned online coursework must be completed and submitted before 11:59 p.m. on the due date to receive full participation points. Please check the course schedule for specific details.

RECENT NEWS:

At the beginning of F2F class, students are given opportunities to share any news and events related to Japan.

HOMEWORK:

After participating in the in-class group discussion on Japanese culture, you will be asked to answer one of the questions posted on Moodle after the topic has been introduced in class. You will have four days to submit your response online. Please refer to the schedule for due dates.

QUIZZES:

In F2F classes, there will be 10 guizzes to check your understanding of Japanese society. Each guiz comprises 10 multiple-choice questions. No make-up quizzes will be provided under any circumstances, but at the end of the semester, the lowest-scored quiz will be dropped.

PRESENTATIONS:

You will be assigned to a presentation. Further details and presentation guidelines will be provided in class.

CHEATING & PLAGIARISM:

The quizzes are NOT open-book, and students are prohibited from using textbooks or notes of any kind during quizzes. Any student found copying someone else's work will receive no grade for the assignment. A grade of "F" will be given for a second offense. If you utilize someone else's information to support your ideas or arguments and paraphrase them in your own words, remember to cite the sources, including the author's name, title of the source, and publication year. This practice helps distinguish between your ideas and those of others, thereby avoiding plagiarism.

PROSPECTIVE AI STATEMENT LANGUAGE:

The use of Artificial Intelligence (AI) as a research tool is allowed, but it must not replace the student's original ideas, creativity, and critical thinking. Al should be used only as a tool to assist in research, and proper attribution must be given to any Al-generated content. All work submitted for grading must be the sole product of the student's endeavors. Any violation of academic integrity will be dealt with accordingly.

Example of attribution language:

The author generated this text in part with GPT-3, OpenAl's large-scale language-generation model. Upon generating draft language, the author reviewed, edited, and revised the language to their own liking and takes ultimate responsibility for the content of this publication."

CLASS RULES and EXPECTATIONS:

Read the assigned book chapters or reading materials (posted on Moodle) and watch lecture videos on Moodle before each class.

(In Class)

- Arrive on time for face-to-face classes.
- Ensure that your cell phone is set to silence mode.
- Bring your own materials (such as textbooks and pencils) to avoid inconveniencing your classmate.
- Show respect to others, including the instructor and your classmates. Behaviors such as chatting in English, using inappropriate language, or texting during class are not acceptable.

(After Class)

- Take time to review the material covered in class.
- Review key topics or questions from the lecture videos on society to prepare for class discussion and upcoming quizzes.
- Complete your homework on culture and submit it by the due dates.

Other expectation

-If you submit any printed homework placing it in the mailbox, you have to obtain a "Received" stamp from the division secretary to confirm acknowledgement.

ADA ACCOMMODATION:

For individuals covered under the ADA (Americans with Disabilities Act), if you are a student with a disability requiring academic accommodation(s), please contact the Student Counseling and Advising Service Disability Support Services Office to discuss your confidential request. A Faculty Notification letter from the Disability Support Services/Student Counseling and Advising Service Accommodation counselor will be provided to me. To register for academic accommodations, please contact or visit Sallie S. Sablan, DSS counselor in the School of Education, office 110, disabilitysupport@triton.uog.edu or telephone/TDD 671-735-2460.

If you have any questions or any concerns, please don't hesitate to contact the instructor.

Criteria of Excused or Unexcused Absences/Reasons

While the instructor ultimately decides, here are some examples of excused or unexcused absences. Your first absence is excused, but starting from the second absence, all excused absences must be verified with appropriate documents, or they will be considered unexcused.

Excused Absences

In general, excused absences include (but not limited to):

- Personal illness or injury
- Medical or dental appointments
- Illness or death in the family
- o Funeral services for a member of the immediate family or relative
- Serving on jury duty
- o Personal court appearance; appointments for court
- Participating in religious activities
- o Participating in a sport competition as a member of national team
- Military training

Unexcused Absences

- o Personal illness or injury that does not require medical attention
- o Experiencing transportation problems at home or on the way to school
- o Going to work
- o Babysitting and taking care of family members
- Oversleeping
- o Any form of recreation including going on (family) vacation and attending club or sport activities
- o Working on school projects or doing homework
- o Repairing car or household items
- o Attending a job-related training or seminar

QUIZ SCORE SHEET

#1	#2	#3	#4	#5	#6	#7	#8	#9	#10